

## National S&T Fair Shortlisting Form

### CONDITIONS FOR ENTRY

Your team should:

1. Represent a Primary, Secondary, Tertiary or Technical & Vocational school in Jamaica.
2. Consist of three to five student members.
3. Should have a teacher/lecturer or other adult mentor.

The innovation or invention ideally should:

1. Be in use or its functionality can be practically demonstrated.
2. Perform a function that makes life easier and/or improves the quality of life.
3. Be the creation of an original, or a unique adaptation of existing gadgets, equipment, concepts, processes, products, or services with social or economic benefit.
4. Solve or significantly reduce a problem in everyday life .
5. Be safe for use and environmentally friendly.
6. Must not infringe on any intellectual property rights or legal statutes.

*Entry Forms are the property of the organisers and the judges' decisions are final.*

**Mail, deliver or email completed applications to:**

**To: Scientific Research Council**  
c/o Science & Technology Education Unit  
P.O. Box 350  
Hope Gardens  
Kingston 6  
steu@src-jamaica.org

**General Instructions:**

1. All sections of this form must be completed.
2. Where necessary additional pages and/or diagrams may be appended. All additional pages must be numbered chronologically.

**SECTION 1**

SCHOOL: \_\_\_\_\_

PROJECT TITLE: \_\_\_\_\_

MENTOR: \_\_\_\_\_

MENTOR EMAIL: \_\_\_\_\_

MENTOR TELEPHONE NUMBNER (S): \_\_\_\_\_

**Entrant #1 Data**

FIRST Name:  
LAST Name:  
Grade:  
Date of Birth:  
Citizenship:  
E-mail:  
Telephone:

**Entrant #4 Data**

FIRST Name:  
LAST Name:  
Grade:  
Date of Birth:  
Citizenship:  
E-mail:  
Telephone:

**Entrant #2 Data**

FIRST Name:  
LAST Name:  
Grade:  
Date of Birth:  
Citizenship:  
E-mail:

**Entrant #5 Data**

FIRST Name:  
LAST Name:  
Grade:  
Date of Birth:  
Citizenship:  
E-mail:  
Telephone

**Entrant #3 Data**

FIRST Name:  
LAST Name:  
Grade:  
Date of Birth:  
Citizenship:  
E-mail:  
Telephone:

## SECTION 2

**1. Name of Product or Process** \_\_\_\_\_

Tick the most appropriate category that applies to your entry.

No.	Categories	Tick	No.	Categories	Tick
1.	Education		6.	Sports/Athletics	
2.	Agriculture		7.	Health and Safety	
3.	Energy		8.	Environment	
4.	Food and Agro-processing		9.	Other	
5.	ICT and Electronics				

**2. Do you have the Intellectual Property Rights to this invention or innovation?**

Yes ( )      No ( )      Other ( )      If other, explain

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**3. Briefly describe your product or process and its use.** (Attach an additional sheet if necessary)

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**4. Briefly state what is innovative about your product or process.**

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**5. What are the benefits (current/potential) of this invention or innovation?**

(For example; environmentally friendly, cost or energy efficient or any other pertinent points.)

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**6. Has your project been tested to verify the functioning of your prototype/ method/ process/ software? If so how? And what were the results of this testing?**

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**Privacy Policy**

The Scientific Research Council respects the confidential nature of all material provided in your application. This information will not be disclosed to any third party without your consent. However, for ongoing reference we retain your contact details in our database. Successful applicants will be featured in promotional activities.

**Declaration by Participant**

I have read and understood the National S&T Fair Shortlisting Form; and agree to the conditions outlined. I hereby declare that the information provided in this application is true and correct.

Name : .....

Signature: ..... Date: .....